

## THE PULPIT AND THE PEW

FOURTH AND LAST QUARTERLY  
CONFERENCE OF THE YEAR—  
ST. PAUL A. M. E. CHURCH  
TENNESSEE ANNUAL  
CONFERENCE.

The 3rd Sunday, Sept. 15th will be Quarterly Meeting Day at St. Paul. Rev. M. E. Jackson, A. B., pastor of Campbell Chapel, Pulaski, Tenn., will preach at 11 a. m.

Rev. Jackson is a college graduate of Fisk University and a graduate of Payne Theological Seminary, Wilberforce, Ohio. He and his good people are to entertain the Tennessee Conference in October. He is a gospel preacher. He is the son of Rev. and Mrs. G. L. Jackson who with God's help have striven to prepare him for this sacred calling at 11 o'clock Sunday morning.

Rev. G. L. Jackson the Presiding Elder will preach at night. The Lord's Supper will be administered. Rev. G. L. Jackson is the Senior P. E. of the Conference and is still laboring to advance the cause of Christ and Methodism.

Business meeting Tuesday night Sept. 17. You are cordially invited to attend all these services.

Rev. G. L. Jackson, P. E.

Rev. H. L. P. Jones, pastor.

## PILGRIM EMANUEL BAPTIST

Bro. Bryant our superintendent opened Sunday School at 9:30 with a good attendance.

Rev. G. Drake preached a splendid sermon after which our pastor Rev. Phillips spoke of his trip to the National Baptist Convention. Two were added to the church.

The collection for this day was \$6.37. A special collection of \$15.11 was raised for brother Mayberry who has recently lost his mother and sister.

Our doors are always open for friends and visitors. Come worship with us.

## GORDAN CHAPEL.

Sunday School at 9:30 a. m., was largely attended. Preaching at 11 a. m., by the pastor, Rev. J. W. Satterfield. The Epworth League had a very interesting lesson at 6:30 p. m. Sunday night Brother S. H. Miller preached a splendid sermon.

## Mid-Week Services.

Tuesday night W. V. Club meeting at 7:30 p. m. Wednesday night, Ladies Aid. Thursday night, Class Meeting. Friday 3:30 p. m. Pastor's Guild. Friends and visitors welcome. Come and worship with us.

ST. ANDREW'S PRESBYTERIAN  
CHURCH.

Sixteenth Sunday after Trinity. Eph. 3:13-21; Luke 7:11-17 at 7 a. m. Litany Service.

At 11 a. m., "Personal Responsibility."

At 7 p. m., "A Patriotic Prayer." Sunday, Sept. 22, has been set apart as a time for a special collection to be taken to put a new cement floor in the Sunday school room. Members and friends are all asked to contribute. Thanks.

## FAIRFIELD BAPTIST CHURCH.

The Volunteer Club No. 4 of Fairfield Baptist Church met Monday night Sept. 10, 1918 at the residence of Sister Annie Watkins, 46 Robertson street. The president, Sister Mattie Statton being absent on account of illness, Bro. Watkins presided. The meeting was called to order at 8:30 and prayer by the chaplain, after which the meeting was opened for business. First in order was roll call. Each member responded with quotations and dues. The club favored us with a distinguished guest in the person of Mr. J. Chester Campbell from Pine Bluff, Ark. and Mr. Miller L. Johnson of Ft. Worth, Texas. Encouraging remarks were made by each in behalf of the club. After business the club was served with a delicious ice cream. The club will meet Monday night Sept. 16, 1918 at the residence of Sister Mattie Statton Fleming Green.

## Sis. Mattie Statton, Pres.

## Annie Watkins, Rec. Secy.

## PASTOR'S AID CLUB.

The Pastor's Aid Club of First Baptist Church, East Nashville, met with Mrs. William Dancy, 106 N. 8th St. Thursday night Sept. 7th with the President presiding. A number of members were present and one visitor. The meeting was opened with song and prayer, Scripture and the roll was called each person responding with a verse and quotation. A delicious ice cream was served by the hostess.

## GALEDA'S OF PLEASANT GREEN.

At the beautiful residence of their teacher, Mr. S. H. Johnson, 109 21st Avenue N., the Galeda's held their second free-will offering or rally. A large number of members were present also friends. The following program was rendered: Song by class, God will take care of you. Prayer, Messrs. S. H. Johnson, T. G. Marshall, Song, class. Throw out the life line. Reading, Mrs. P. G. Washington Solo. The club will meet Monday night Sept. 16, 1918 at the residence of Mrs. A. J. Barton. Remarks, Messrs. P. G. Washington, Duett, Messrs. D. A. Washington, Miss Jennie Dunson. Selection, Metoka Quartette, Messrs. Black, Work, Rucker and Hornbeck Reading, Mrs. S. H. Duncan Duett, Messdames A. N. Griggsby and R. H. Edmondson. Reading, Mrs. Mayme B. Owens Selection, Galeda Quartette, Messdames J. Q. Marshall, Nathan Thompson, Messrs. S. H. Duncan, Nathan Thompson. Remarks, Messrs. P. G. Washington, S. H. Johnson. Solo, Mr. W. W. Hornbeck. Silver Offering.

After the program the guest were invited into the well appointed dining room where a tempting menu of serv-

eral courses were served. Quite a neat sum was realized. The class then adjourned in their usual way by repeating the class motto, and extending a vote of thanks to the host and hostess, to meet Wednesday night Sept. 4th at the residence of Mrs. R. H. Edmondson, 1213 Grant street.

The Galeda's met in their regular session Wednesday night Sept. 4th at the residence of Mrs. R. H. Edmondson, 1213 Grant street. The meeting was opened at 8:30 by the Vice President, Mrs. D. A. Washington, with song and prayer by several of the members. The minutes of the previous meeting were read and received, the lesson was discussed for thirty minutes by the teacher Mr. S. H. Johnson. Much business was transacted. Members present 10. After all business was over the hostess served a refreshing two course menu. The class then adjourned by repeating the class motto to meet with Mrs. H. R. Clendenen, 1818 Hefferman Street, Wednesday Sept. 11th.

CONCERT BY MT. EAGLE COLOR-  
ED SUNDAY SCHOOL.

Sunday evening, September 1st, 1918, in Warren Hall, there was given a concert of a two fold nature, the first a memorial service was held for Mr. Irvin Burns, former superintendent of the Mount Eagle Colored S. S. who has passed to the great beyond, since this time last year, the one whom all loved, and feel that we have sustained a great loss. Mr. John Bell Keeble made a creditable talk in honor of Mr. Burns, then Mr. A. J. Gilbreath sang "Rocked in the Cradle of the Deep," other remarks were made. Next "Aseleph in Jesus" was sung by the chorists, led by Miss Mamie L. Branham, who was soloist of the evening, this closing the first part of the meeting.

Next quite a number of jubilee and Patriotic selections were rendered, which were very much enjoyed by all present. Those taking part in the exercise were: Misses Mamie L. Branham, Jennie Howard, Claytie Dandels, Mattie Frank, Mrs. Lena Cockrell, Irene Williams, Lillie Washington, Mary L. McGowan, P. A. Band, Mr. A. J. Gilbreath and J. T. Pitts. Supt. Total cash received for Red Cross fund, \$327.25.

## TABERNACLE BAPTIST CHURCH

The pastor, Rev. H. M. Burns is home again. He claims a pleasant and restful vacation. In speaking of the National Baptist Convention he paid a glowing tribute to the spiritual as well as the business part that was exhibited throughout the session. The Holy Spirit was greatly evidenced in each service. Sunday night at the request of the pastor, ten in the congregation came up to have prayer offered in their behalf. Rev. Drake formerly of Nashville who has been preaching in Ohio was with us and preached a splendid sermon Sunday night. The Drivers Union held their annual service at the Tabernacle Baptist Church, Sunday afternoon. The sermon was preached by the pastor. As usual the membership was out in full, showing their fidelity to the Order. The Ladies Auxiliary was splendidly represented. The sermon was fitting for the occasion and brought forth words of commendation from the Order.

NATIONAL THEOLOGICAL SEM-  
INARY

Dear co-workers and presidents of the local auxiliaries, this is to call your attention to the linen donation for the Seminary which is given through the City Union quarterly meeting's. Each auxiliary president is urged to secure all the linen she can from her church to be given through her auxiliary, and each member of the church regardless of what department he or she is working in should feel themselves sacredly bound to do all in their power to foster this great and glorious educational institution. Why not bear our part and see to it that our boys and girls, young men and women receive an educational training in a Baptist school, taught by Baptist teachers. Giving strength to the denomination that we claim to stand for. Now sisters let us each strive to make this donation the largest that has as yet been turned in to the City Union.

Mrs. A. V. Marshall, Cor. Sec.

WOMAN'S MISSIONARY BAPTIST  
CITY UNION

The Woman's Missionary Baptist City Union will hold its regular quarterly meeting at the Tabernacle Baptist Church, Rev. H. M. Burns, pastor, Friday, October 4th. The importance of this meeting should be emphasized among the auxiliaries by the president. To meet prayerfully each quarter as the law requires and discuss intimately each department of the work, would enliven the interest among the members and raise the work to a higher standard. It would also make correct and prompt reports possible. If officers would put more study and enthusiasm into their work, and co-operate freely with each other. New knowledge would create new plans. Friendly rivalry would lead to broader accomplishments. The Master's vineyard needs consecrated leaders. Leaders who are willing and anxious to do all they can for the uplift of the cause.

Mrs. H. M. Burns, Pres.

Mrs. A. V. Marshall, Cor. Sec.

AFRICAN METHODIST SUNDAY  
SCHOOL DRIVE

The A. M. E. Sunday School Alliance will conduct a great Sunday School Campaign for three months, commencing Sunday, October 6. The city has been divided into districts, and teams from every Sunday school will make a house to house canvass, using a unique questionnaire card for



The purpose. The object is to interest everybody in the work of the Sunday school and to enroll every member of every home in some department between Cradle Roll and Home Department.

Great interest is being taken and the prospects are bright for a revival of Sunday school enthusiasm.

MT. NEBO BAPTIST CHURCH  
NOTES.

The rally that was started Sunday, September 8th, will be continued through Sunday, September 15th. Special services at three o'clock. All those who have barrels and other solicited articles are earnestly requested to bring the same on the above date as a final report will be made Sunday night.

The remodeling is being rapidly made and in a few weeks the grand dedication exercises will be held. The public is cordially invited to be present at all services.

METOKA AND GALEDA CLASSES  
OF MT. NEBO BAPTIST SUNDAY  
SCHOOL.

The Metoka and Galeda Bible Classes of the Mt. Nebo Baptist Sunday School met in their regular meeting Tuesday evening, September 10, at 8 o'clock at the home of the treasurer, Miss Annie Evans, on West Herman street. The meeting was called to order by Mrs. M. B. Thompson, president of the Galeda Class. Opening song, "What a Friend We Have in Jesus." Prayer by Mrs. Tenney Talley. Scripture lesson, Acts 16:6-16. Selection, "Heavenly Sunlight." The lesson was very interestingly taught by Mrs. D. D. Crowder, teacher of the Galeda class. At the close of the lesson the roll was called and dues were collected. About twenty Galeda and several Metoka responded. Encouraging remarks were made by Miss Landrom of Kentucky, who is in the city for an indefinite stay.

Arrangements were completed to give a "Fish Supper" on Monday night, September 23. The nature of this entertainment is very unique. A grand time is in store for all who will be present.

The Galeda meeting was repeated, after which the meeting was turned over to the hostess, who in a very charming manner served a delicious ice cream. The classes adjourned to meet at the home of Rev. E. L. Clegg, of 28th Avenue, N., Monday night, September 30th.

HENRY E. GORDON LOOKING FOR  
HIS MOTHER

Rev. Henry Allen Boyd, Nashville, Tenn.

Dear Sir: I am introducing myself to you and want you to assist in helping me locate my mother. My name is Henry Edward Gordon. I was born in Muskogee, Okla., and I am a Creed Freeman. I have been away from home ten years. I have not been able to hear anything from my mother, although I have written repeatedly. Her name is Mrs. Lizzie Eperon, by second marriage. I have a brother by the name of Herbert S. Gordon. I am asking also for the colored newspapers of Oklahoma to assist me in locating her.

Yours truly,

HENRY E. GORDON,  
2207 7th Ave., New York, N. Y.

P. S.—I have been called to the Government service and may join the army at any time.

## MR. JAMES DANCY LAID TO REST.

South Turner, Tenn., Sept. 11, 1918. James Dancy well known citizen of South Turner, Tenn., passed away last Friday morning at 8 o'clock. He was one of the leading farmers of this community, and he will be greatly missed by all. He was 57 years of age. Mr. Dancy leaves a wife, three children, a brother and sister-in-law Mr. and Mrs. Wm. Dancy of Nashville. After the burial Mr. and Mrs. Wm. Dancy left for their home, 106 N. 8th street, East Nashville, Tenn.

A BRITISH MEDICAL MISSIONARY  
HELPING TO WIN THE WAR.

When America entered the war, Dr. G. W. Hubbard the beloved president of Meharry Medical College telegraphed to our noble President Wilson that 500 strong able bodied men were willing to support his views and to do their part in the winning of the war.

Anxious for the time to do his bit, a Medical Missionary student made application at Washington, D. C., as Chaplain of the army, early in June 1917, but to his regret he was not accepted because he was not an American born nor yet was he naturalized, notwithstanding, he felt that he would be able in some way to help win the war as a Medical Missionary at home by administering aid to help prevent the diseases that are robbing the country of her best men, therefore he devoted much time to the study of Diseases, Symptomatology and Therapeutics. In his studies, he found out that to prevent the disease is far easier than to cure it when it is developed, and to attack the case in its incubation period is better than when the symptoms develop. He therefore gave special attention to Hygiene and to Prophylactic Remedial Agents for the prevention of the disease before the germs incubate.

He now uses the best antiseptics and germicides on the market, also the latest preparation of Silver which does not irritate nor cause stricture and best of all uses the well tried Ointment and Serums, which are used in the Army and Navy and by the general Diseases, its Bacteriology, peutics, aborting and curing the three principal social diseases.

In the Banner of Aug. 31 the following appeared:

Social Disease Campaign  
Montgomery Ala.—  
"A state-wide campaign against Social Diseases in Alabama will be inaugurated Monday by the State Health department, assisted by the government officials and war and navy de-

partments. Decision to conduct the campaign followed reports that approximately ninety out of every hundred selected Negroes to arrive at Camp Sheridan were affected.

The work in Alabama will be in charge of Prof. W. C. Blasingame, former Auburn educator, but for the past several months stationed at Camp Sheridan."

This is quoted verbatim because this is very important and as there is so much to be read in the Sunday paper I am of the opinion that very few saw it.

"Prevent this Social Disease and help win the war" is the slogan of Dr. J. H. Walters, Medical Missionary, located at 86 Lafayette St., Nashville. Phone: Main 825-3.

Dr. Walters is the first physician who is publicly carrying out the orders sent from the War Department concerning the prevention of Social Disease.

In the address by Dr. Johnson at the State Medical Association held at Knoxville, he said, "The Health Department are advised to lecture and disseminate the preventive method of Venereal Diseases, as more men are rejected from the Army and Navy on account of these diseases and their complications and consequences than from any other diseases known to mankind. He said, "The bar of modesty must be broken down to save the people."

"Save the people and win the war" is the purpose of a Medical Missionary at this crisis.

Dr. Walters is devoting time, study and money to help win the war at home as he can't go to France now. His record as a student shows that a hundred per cent of the obtainable marks in Bacteriology, Physiology, Pathology, Hygiene and Chemistry were granted him in his final examinations in college, ninety-six per cent in the Practice of Medicine and Therapeutics of G. U. work. "His papers stood out prominently."

est on the State Board, according to the opinion of the Medical Examiners who presided" said the white monitor when asked of the excellency of his work.

Dr. Walters is a native of Jamaica, British West Indies, an ordained minister of the gospel, a good gospel preacher, conscientious and an earnest "Win the War" advocate. He will register on the 12th of Sept. He started his campaign single August 15th and has been kept busy. Call and have a talk with him about the prevention of Social Disease. This will help Win the War and Save you Several Dollars.

DEAN MOORE, OF HOWARD UNI-  
VERSITY, SPEAKS AT AVERY  
CHAPEL, MEMPHIS, TENN., ON  
THE WAR AIMS OF THE GOV-  
ERNMENT (REPORTED BY REV.  
J. Q. JOHNSON.)

Monday night, Sept. 2, at Avery Chapel, the metropolitan African Methodist church of Memphis, Tenn. Dean L. B. Moore of Howard University, Washington, D. C., spoke on the "War and the Future." Dr. Moore had just come from a campaign through Mississippi and Louisiana. He had spoken to a crowd of 4000 in one of the theatres of New Orleans and after speaking to the colored people of Natchez, Vicksburg and Jackson, Miss., was recalled by the Board of Trade of these cities to speak to the white people.

At Avery Chapel Memphis, a crowd of 3000 greeted Dr. Moore filling the great auditorium. Dr. J. Q. Johnson, pastor of St. Andrew arranged this meeting and was the master of ceremonies. Dr. W. T. Vernon, the pastor and the committee had every thing in readiness for the hour. The people came from all parts of the city. Some of the leading white citizens and professional men were present. Among them were Chancellor I. H. Peres, Judge Magny and President Hardwig Peres of the Board of education.

Dean Moore held the audience spellbound. His speech was brilliant and was the best war speech ever made here since the war has been declared. As he was in Germany at the time this great war was being staged. He was perfectly familiar with German thought and philosophy, and history, their system of education, class and caste, and how the German children were taught to hate the French and all the French people and the enemies of Germany.

He pointed out how that great nations in the past had set out to conquer other nations, thinking it their mission to put other nations in bondage. These nations were infected with the germ of world power. He showed how this was the case in the history of the Persians, Babylonians, Greeks and Romans in ancient times, and of Spain, France under Napoleon, more recently. The ancient Romans proved the most worthy consequently their empire lasted the longest. Modern Germany under the present Kaiser was the latest example of this world madness that sometimes takes possession of nations.

The speaker analyzed the whole scheme of Pan-Germanism and the spy system and showed how these plans were perfectly worked out. Of the spy system he said the moment one German soil he is under the eye of a spy and remains under their watch as long as he is there.

Dr. Moore fully elucidated the events leading up to the war, leaving his audience with a knowledge and understanding they never had before. He spoke of America's aim in the war and gave a full definition of the word Democracy. He spoke of the consummate war plan of the President Wilson, his fine statesmanship which puts him in the forefront of the leaders of nations.

Dr. Moore declared that this war was the Negro's war and that the Negro had been advanced 600 years by the war. He said that the Negro had 600 commissioned or more commissioned officers. Unlimited opportunities had been opened for the race to serve the country. He declared that as a race we had every thing to gain, and that we should throw our full strength into the great work of winning the war.

Chancellor Peres and Bishop N. C. Cleaves made brief eloquent addresses in response to Dean Moore's speech. 520 Avery Place, Memphis, Tenn.

Nashville City Church  
Directory.MISSIONARY BAPTIST  
CHURCHES.

Mt. Nebo Baptist Church, Sunday school 9:30. Rev. E. L. Clegg, superintendent. Preaching 11 a. m. and 8 p. m. Communion every first Sunday afternoon. Monday night Pastor's Aid Society. Prayer meeting Tuesday 8 p. m. Wednesday night choir rehearsal. Thursday night preaching. Friday night Teacher's meeting. Rev. H. A. Alfred, pastor, 709 Twenty-fifth Avenue, N.; Rev. J. W. Pitts, church clerk; Mrs. D. D. Crowder, assistant clerk.

Second Baptist Church, Ninth Avenue, S., corner Stevens. Sunday school at 9:30 a. m. Henry Hall, superintendent. Services 11 a. m. and 8 p. m. B. Y. P. U. every Sunday at 8 p. m. Monday night Ladies' Auxiliary, Mrs. Mary Moore, president; Tuesday night, prayer meeting at 8 o'clock. Thursday night preaching 8 o'clock. Communion every first Sunday. Rev. G. B. Taylor, pastor.

East Street Church, 627 Bass St. Rev. Wm. T. Baugus, pastor, 917 Vine street. Preaching Sunday at 11 a. m. and at 8 p. m. Sunday school, 9:30 a. m. Geo. Lynch, supt.

First Street Church, N. Second, corner of Mark. Rev. S. S. Stubblefield, pastor, 246 Foster Avenue. Preaching, Sunday 11 a. m. and 8 p. m. Sunday school, 9:30 a. m. S. Gregory, superintendent.

Kayne Avenue Baptist Church, 1107 Kayne Avenue. Sunday school 9:45 a. m. Services at 11 a. m. and 8 p. m. Prayer meeting Thursday night. Teachers' meeting Friday night. Rev. E. M. Lawrence, pastor, 1027 Ann street.

Ewing Avenue Church, 624 Ewing Avenue. R. L. Alexander, pastor, 20 Fairfield. Preaching, Sunday at 8:00 p. m. and Thursday at 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school 10 a. m. Vineria Scruggs, 629 Ewing Avenue, church clerk; C. Cummings, 608 Ash street, supt.

Eighth Street National Baptist Theological Seminary, Rev. John Alexander, pastor, 924 Fatherland street. Preaching, Sunday 11 a. m. and 8 p. m. Sunday school, Sunday at 9:30 a. m. Cora Cobb, church clerk, 730 Boyce; Ell Webb, superintendent, 721 Boyce.

North Sixth Street Baptist Church, 831 N. Sixth street. Rev. J. T. Tunstall, Sr., pastor, 817 N. Sixth street. Preaching, Sunday 11 a. m. and 8 p. m. Thursday 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school, Sunday 9:30 a. m. Duff Tunstall, church clerk, 600 Cleveland street. Ruth Bender, superintendent, 609 N. 5th street.

Pleasant Green, 1410 Jefferson St., Rev. J. C. Fields, pastor, 2030 Jefferson street. Preaching, Sunday 11 a. m. and 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school, Sunday 9:30 a. m. T. G. Marshall, superintendent; T. E. Dickerson, church clerk, 1503 Harding street.

First Baptist Church, East Nashville, Rev. W. S. Ellington, pastor. Sunday school 9:30 a. m. Preaching, 11 a. m. and 8 p. m. Prayer meeting, Wednesday night. Choir rehearsal, Thursday night. Teachers' meeting, Friday night. A. W. Fite, Supt.

Corinthian Baptist Church, W. Nashville; Rev. A. F. Murray, pastor; Rev. S. S. Page, supt.

New Hope, 1203 Hawkins. Rev. J. C. Harding, pastor, 1017 Fourteenth Avenue, S. Preaching, Sunday 11 a. m. and 8 p. m. and Thursday 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school 9:30 a. m.

Tabernacle, 1005 South street, Rev. H. M. Burns, pastor, 920 Tenth Avenue, South. Preaching, Sunday 11 a. m. and 8 p. m. and Thursday at 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school 9:30 a. m. H. Morgan, superintendent, 1001 Overton street. Mrs. A. V. Marshall, church clerk, 1800 West End.

Third Avenue, 938 Third Avenue, N. Rev. J. L. Hardin, pastor, 2714 Jefferson street. Preaching, Sunday 11 a. m. and 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school 9:30 a. m. J. H. Shutte, superintendent, 1106 Porterfield street; J. H. Shutte, church clerk.

Mt. Olive Baptist Church, Rev. C. H. Clark, D. D., pastor, 610 Joe Johnston Avenue. Sunrise prayer meeting, Sunday school 9:30 a. m. Services, 11 a. m. and 8 p. m. Communion every first Sunday 3 p. m. Prayer and Teachers' meeting, Tuesday night, preaching Thursday night. Phil Douglass, church clerk; G. P. Baker, superintendent, 1833 Scofield street.

Mt. Lebanon, 1431 Fourth Avenue, S. Rev. I. S. Davis, pastor, 617 Fern street. Preaching, Sunday 11 a. m. and 8 p. m. Thursday 8 p. m. Prayer meeting 8 p. m. Sunday school 9:30 a. m. Minerva Batey, superintendent, 1128 Fourth Avenue, S. Church Clerk, B. A. Ewing.

Fifteenth Avenue Baptist Church, 409 Fifteenth Avenue, N. Rev. A. W. Porter, pastor, 409 Fifteenth Avenue, N. Preaching, Sunday 11 a. m. and 8 p. m., and Thursday at 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school 9:30 a. m. Mrs. H. Cannon, superintendent.

Pilgrim Emmanuel, 621 Peabody st., Rev. A. Emanuel, pastor, 320 Berry street. Preaching, Sunday 11:30 a. m. and 8 p. m., and Thursday 8 p. m. Prayer meeting, Tuesday, Sunday school, 9:30 a. m. James Bryant, superintendent.

St. John, Pearl street, between 11th and 12th Avenues, N. Rev. W. H. Whitaker, pastor, 1409 Hynes street. Preaching, Sunday 11 a. m. and 8 p. m., and Thursday 8 p. m. Prayer meeting, Tuesday 8 p. m. Sunday school 9:30 a. m. J. A. Turner, supt., Clinton street.

Foster Chapel Baptist Church, Rev. G. B. Bolden, pastor, 103 Lewis st. Preaching, Sunday 11:30 a. m. and 8 p. m. and Thursday 8 p. m. Prayer meeting, Tuesday night. Sunday school 10 a. m. T. Grooms, superintendent, 51 Murry street.



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Fifth Avenue Baptist Church, 211 Fifth Avenue, S. Preaching, Sunday 11 a. m. and 8 p. m. and Thursday 8 p. m. Prayer meeting, Tuesday, Sunday school 9:30 a. m. Mrs. Margaret Thomas, superintendent, 430 5th Avenue, N.

First Church, 319 Eighth Avenue, N. Rev. S. L. McDowell, pastor, 14th and Jefferson street. Preaching, Sunday 11 a. m. and 8 p. m. Prayer meeting, Tuesday 8 p. m. T. A. Frierson, superintendent, 1712 Thompson street. C. B. Lowe, church clerk, 1234 First Avenue, S.

AFRICAN METHODIST EPISCOPAL  
CHURCHES.

Bethel, Tenth Avenue, South. Sunday services 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor meeting 7 p. m. Class and prayer meeting Thursday night. Rev. S. J. Howard, pastor.

Trinity A. M. E. Sunday school 9:30 a. m. Preaching 11 a. m. and 8 p. m. Rev. W. L. Powell, pastor.

Ebenezer, Stone's River Turnpike Sunday services 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor 7 p. m. Class meeting Tuesday night. Prayer meeting Thursday night. Rev. H. G. Stanford, pastor.

St. Luke A. M. E. Church, 42nd Avenue, N. W. Nashville. Rev. J. K. Childers, pastor, 1302 Sixteenth Avenue, N. Preaching, Sunday 11:30 a. m. and 8:30 p. m. Wednesday 8:30 p. m. Class meeting, Thursday night. Sunday school 9:30 a. m.

Salem, corner Fourth Avenue, N., and Buchanan street. Sunday services 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor 7 p. m. Class meeting, Thursday night. Prayer meeting, Tuesday night. Rev. A. Whitworth, pastor.

Scovel Street, 1705 Scovel street. Sunday services 11:30 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor 7 p. m. Class meeting, Thursday night. Rev. W. A. Anderson, pastor.

Paynes Chapel, corner Seventh and Winter streets. Sunday services 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor 7 p. m. Class meeting, Thursday night. Prayer meeting, Tuesday night. Rev. J. H. Grant, D. D., pastor.

St. James, Mooretown. Sunday services 11 a. m. and 8 p. m. Sunday school 9:30 a. m. Christian Endeavor 7 p. m. Rev. G. L. Jackson, pastor.

St. John Church, corner Eighth Avenue, N. and Cedar street. Rev. J. M. Smith, pastor. Sunday school 9:30 a. m. Preaching 11 a. m. and 8 p. m. A. C. E. League 7 p. m. Class meeting, Tuesday evening at 8 o'clock.

St. Paul Church, corner Fourth Avenue, S. and Franklin street, Rev. H. L. Jones, pastor. Sunday school 9:30 a. m.